

APPLICATION FOR EXHIBIT SPACE
PRESCHOOL TEACHERS ADVENTURE CONFERENCE (PTAC)
JULY 26th, 27th, & 28th

Cost to exhibit at the 2022 PTAC is listed below plus one door prize for **each** 12 linear ft booth.
 Four badges are included. **You are responsible for providing your own tables.**

Early: Postmarked on or before June 1st, 2022	\$300.00
Late: Postmarked after June 1st, 2022	\$350.00

Includes Breakfast and 1 Lunch per day

Please choose preference of booth location: ___ Atrium ___ Children's Building ___ Gymnasium

Booth fee must accompany this application to be considered. Space assignments will be made on a first-come first serve basis.

NO REFUNDS WILL BE AVAILABLE.

Exhibiting Company _____
 Address _____
 City _____ State _____ Zip _____
 Contact Person _____ Title _____
 Telephone _____ Fax _____ Email _____
 Contact Person (at the Conference) _____ Tel or Email _____
 Product/Service to be displayed/sold _____
 Exhibit Door Prize Donation (please specify) _____

Total # of Booths Requested: _____ Exhibit Fee: _____

Extra lunch is provided each day for a \$10.00 fee per person. Please pre-order below if you would like a lunch.

Tues., July 26th _____ x \$10.00= _____

of lunches

Wed., July 27th _____ x \$10.00= _____

of lunches

Thur., July 28th _____ x \$10.00= _____

of lunches

Lunch Fee: _____

Total Fees: _____

Enclosed is a check in the amount of \$ _____ (Make checks payable to TAPS).

Name on Badge: 1. _____ 2. _____

3. _____ 4. _____

Must Return This Application Signed & Check to:

The Adventure Preschool
10555 Spring Cypress
Houston, Tx 77070
Phone: 281-378-4040

The exhibitor assumes the entire responsibility and liability for losses, damage and claims arriving out of injury or damage to exhibitor's displays, equipment, and other property brought upon the premises of Windwood Presbyterian Church, and shall indemnify and hold harmless PTAC, Windwood Presbyterian Church, and employees from any and all such losses, damage and claims.

Also, the exhibitor has read, understood, and agreed to the terms and conditions as stated by PTAC.

Signature _____

Date _____