

APPLICATION FOR EXHIBIT SPACE
PRESCHOOL TEACHERS ADVENTURE CONFERENCE (PTAC)
JULY 25th, 26th, & 27h

Cost to exhibit at the 2023 PTAC is listed below plus one door prize for each 12 linear ft booth.
 Four badges are included. **You are responsible for providing your own tables.**

Early: Postmarked on or before April 1st, 2023 **\$150.00**
Late: Postmarked after April 1st, 2023 **\$300.00**

Includes Breakfast

Please choose preference of booth location: ___ Library ___ Atrium ___ Children's Building ___ Gymnasium

Booth fee must accompany this application to be considered. Space assignments will be made on a first-come first serve basis.

All exhibitors are required to donate one door prize (minimum \$15 value) for each 6 x 6 booth.

NO REFUNDS WILL BE AVAILABLE.

Exhibiting Company _____
 Address _____
 City _____ State _____ Zip _____
 Contact Person _____ Title _____
 Telephone _____ Fax _____ Email _____
 Contact Person (at the Conference) _____ Tel or Email _____
 Product/Service to be displayed/sold _____
 Exhibit Door Prize Donation (please specify) _____

Total # of Booths Requested: _____ Exhibit Fee: _____

Lunch is provided each day for a \$15.00 fee per person a day. Please pre-order below if you would like a lunch.

Tues., July 25th _____ x \$15.00= _____
 # of lunches

Wed., July 26th _____ x \$15.00= _____
 # of lunches

Thur., July 27th _____ x \$15.00= _____
 # of lunches

Lunch Fee: _____

Total Fees: _____

Enclosed is a check in the amount of \$ _____ (Make checks payable to TAPS).

Name on Badge: 1. _____ 2. _____
 3. _____ 4. _____

Must Return This Signed Application with Payment to:

PTAC
10555 Spring Cypress
Houston, Tx 77070

The exhibitor assumes the entire responsibility and liability for losses, damage and claims arriving out of injury or damage to exhibitor's displays, equipment, and other property brought upon the premises of Windwood Presbyterian Church, and shall indemnify and hold harmless PTAC, Windwood Presbyterian Church, and employees from any and all such losses, damage and claims.

Signature _____

Date _____